



# MMLA MEMBERSHIP APPLICATION

Since 1929, the Michigan Mortgage Lenders Association (MMLA) has served as a resource and advocate for the mortgage industry. More than 500 mortgage lenders, commercial banks, credit unions, mortgage professionals and industry related vendors are taking advantage of membership in the MMLA. Recognized as the preeminent Association representing the real estate finance industry in the State of Michigan, the MMLA provides unmatched educational, networking and social opportunities for its members. We also provide a strong and clear legislative voice in Lansing. The MMLA retains the top-lobbying firm in the state to communicate our industry's needs. Membership will keep you on our mailing and email list so you can be informed of all MMLA events, legislative issues and other pertinent information.

MMLA membership is open to all individuals in the mortgage lending industry. An Individual Member shall have the right to vote in Association elections of the Board of Governors, serve on committees and serve as the committee chairperson. An employee of a non-lending member shall not be eligible to serve on the MMLA State Board of Governors but may serve on Chapter boards. **Individual Member dues are \$149 per year.**

**How to Apply for Membership:** The membership application process is as easy as 1 – 2 – 3! Simply follow the steps below and you will be on your way to taking a positive step for yourself and your business.

## 1. Choose a MMLA Local Region that best fits your needs:

Members must select one local chapter for membership. As a member, you are entitled to attend events all over the state at the MMLA member rate. Choosing a local chapter will be one in your home area where you will likely attend most meetings. The MMLA Chapters serve these areas:

- Eastern Michigan – Flint/Saginaw area
- Northern Michigan – Traverse City area
- Western Michigan – Grand Rapids area
- Mid-Michigan – Lansing area
- Southeast Michigan – Metro Detroit

## 2. Complete your address and payment information:

Applicant Name \_\_\_\_\_ Company Name \_\_\_\_\_

Title/Position \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell: \_\_\_\_\_

Company Website \_\_\_\_\_

Referred by MMLA Member: \_\_\_\_\_

Payment Method:  Check, payable to MMLA  Visa/MasterCard/Amex

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Security code: \_\_\_\_\_

Signature \_\_\_\_\_

## 3. Sign this application and return it to the MMLA

The undersigned applicant hereby applies for membership in MMLA and affirms that the organization or individual accepts the professional standards and will conduct business in conformity with the purposes and canon of ethics of the Michigan Mortgage Lenders Association. The undersigned authorizes MMLA to investigate the applicant and authorizes business and governmental entities to release business or regulatory information to MMLA on connection with this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Please note:** The MMLA Board of Governors shall have authority to decide whether an applicant for membership is eligible to be a Member. A member shall be deemed to be in good standing if such member's membership has not been terminated, suspended or placed on probation by the MMLA.

Contributions, gifts, or other payments to MMLA are not tax deductible as charitable contributions for income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. MMLA estimates that the non-deductible portion of your dues is 18%.

**Send this completed application with your dues payment directly to:**

**Michigan Mortgage Lenders Association  
P.O. Box 182520  
Shelby Township, MI 48318-2520**

**Or fax to 248-281-0307**

Any questions, call Joanne Misuraca, Executive Director, at 586-226-2823.

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## Committee Volunteer Form

Participation on a committee of the MMLA will be a rewarding experience! Your active involvement in the committee system will add value to your membership and provide you with the opportunity for both personal and professional growth. You may get involved on State MMLA committees or involved in your local MMLA chapter/committee events. Simply indicate the committee(s) on which you would like to serve from this list:

### ***State MMLA Committees:***

- |  |  |
|--|--|
| <input type="checkbox"/> President's Banquet | To plan the annual dinner including the Installation of Board Members  |
| <input type="checkbox"/> Annual Conference   | To plan the annual event to be held at Crystal Mountain Resort. The event includes educational sessions, social gatherings, entertainment and a golf outing. |
| <input type="checkbox"/> Public Relations    | To promote the use of the MMLA's communication efforts to members, consumers and the media   |
| <input type="checkbox"/> Member Education    | To assist in planning and promoting MMLA Educational Seminars.   |
| <input type="checkbox"/> Membership          | To promote and develop membership as well as the corporate partnership program   |

### ***Eastern MMLA Committee:***

- |   |   |
|---|---|
| <input type="checkbox"/> Golf             | To plan the annual golf event in the Flint/Saginaw/Grand Blanc area |
| <input type="checkbox"/> Education/Social | To plan and promote local events for EMMLA members                  |

### ***Mid- Chapter:***

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Luncheons | To plan regular membership luncheons with topical speakers |
| <input type="checkbox"/> Social    | To plan and promote social events for the MidMMLA members  |

### ***Northern MMLA Committee:***

- |   |   |
|---|---|
| <input type="checkbox"/> Golf             | To plan the annual golf event in the Traverse City area |
| <input type="checkbox"/> Education/Social | To plan and promote local events for NMMLA members      |

### ***Southeast Chapter:***

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Golf      | To plan the annual golf event in the Greater Detroit area  |
| <input type="checkbox"/> Luncheons | To plan regular membership luncheons with topical speakers |
| <input type="checkbox"/> Social    | To plan and promote social events for the SEMMLA members   |

### ***West Chapter:***

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Golf      | To plan the annual golf event in the Grand Rapids area     |
| <input type="checkbox"/> Luncheons | To plan regular membership luncheons with topical speakers |
| <input type="checkbox"/> Social    | To plan and promote social events for the WMMLA members    |